



## Transportation Advisory Committee

Wednesday, April 14, 2021

2:00 p.m.

Agenda

### *Virtual Meeting via Audio/Video Conferencing*

1. Call to Order
2. Attendance
3. Public Comment\*
4. Approval of Draft Minutes of December 9, 2021

Items for Action: None

Items for Discussion:

5. Urban Area Provider Program Status /Primary Plan Goals/Objectives
  - a. Connect Transit
  - b. Marcfirst
  - c. Carle Bromenn
  - d. Faith in Action
  - e. Homes of Hope
  - f. Other
6. Disability/Aging Issues/Rural Transportation
  - a. LIFE-CIL
  - b. East Central Illinois Area Agency on Aging
  - c. SHOWBUS Program Status
7. IDOT Program Status - updates
  - a. CVP program status
  - b. Guidance regarding program reviews and vehicle inspections for §5310 grantees
8. HSTP Plan Update – content requirements
9. Next Meeting – May 12, 2021
10. Adjourn

#### Public Comment Policy\*

\*In accord with the Illinois Disaster Proclamation and related guidance, the McLean County Regional Planning Commission is conducting virtual meetings. Our Public Comment Policy remains in force, with revisions to accommodate the virtual meeting format. Those who wish to comment or participate in public meetings or hearings may contact MCRPC transportation planner Jennifer Sicks at 309-828-4331, ext. 4, or [jsicks@mcplan.org](mailto:jsicks@mcplan.org) for further details, to submit a comment in advance, or to request an access phone number. All comments should be made in writing via email to Ms. Sicks no later than 2 hours before the start of the meeting. As time allows and at the discretion of the Chairperson, written comments will be read or otherwise provided to Commission members and be made available to the public.

McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at [www.mcplan.org](http://www.mcplan.org) or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

\*See meeting agenda for modifications regarding virtual meetings due to health/security concerns.

---

McLean County Regional Planning Commission

Comment Card

*Please print clearly for records purposes*

Meeting of \_\_\_\_\_ Commission/Committee Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_

Comment Subject Matter: \_\_\_\_\_