



Transportation Advisory Committee

Wednesday, October 14, 2020

2:00 p.m.

Agenda

Virtual Meeting via Audio/Video Conference

1. Call to Order
2. Attendance
3. Public Comment*
4. Approval of Draft Minutes of September 9, 2020 meeting

Items for Action: none

Items for Discussion:

5. IDOT Program Status - updates
 - a. Anticipated Consolidated Vehicle Purchase grants
 - b. Program Reviews, including vehicle inspection
6. Urban Area Provider Program Status /Primary Plan Goals/Objectives
 - a. Connect Transit
 - b. Marcfirst
 - c. Advocate Bromenn
 - d. Faith in Action
 - e. Homes of Hope
 - f. Other
7. Disability/Aging Issues/Rural Transportation
 - a. LIFE-CIL
 - b. East Central Illinois Area Agency on Aging
 - c. SHOWBUS Program Status
8. HSTP Plan Update – COVID 19 program impacts
9. Next Meeting – November 11, 2020
10. Adjourn

*Public Comment is subject to the MCRPC Public Comment Policy; please see the next page of this agenda, or our public comment policy posted at <https://mcplan.org/about-mcrpc/meeting/public-comment-policy>. **For virtual meetings conducted under restrictions due to health or security concerns, those wishing to comment may submit a Comment Card and their comment via email to Jennifer Sicks at jsicks@mcplan.com, or request further information by phone at (309) 828-4331, ext. 4.** Comments should be submitted by noon on the day of the meeting. Those wishing to call in to the meeting should contact Ms. Sicks and request a phone number for meeting access. Please note that a meeting call-in does not guarantee an opportunity to speak to the Commission/Committee; all comments should be submitted via email, and will become part of the final public record of the meeting.

Public Comment Policy*
McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

*See meeting agenda for modifications regarding virtual meetings due to health/security concerns.

McLean County Regional Planning Commission

Comment Card

Please print clearly for records purposes

Meeting of _____ Commission/Committee Date: _____

Name: _____

Address: _____

Phone Number: (____) _____

Comment Subject Matter: _____