



McLean County Regional Planning Commission
Transportation **Technical** Committee
Hybrid In-person and virtual* via GoToMeeting®
Government Center, Room 404, 115 E. Washington St.,
Bloomington, Illinois 61701
Friday, April 20, 2022, 10:30 a.m.

AGENDA

1. Call to Order
2. Attendance
3. Public Comment (Please see note regarding virtual meeting (following page)
4. Approval of Minutes of the April 22, 2022 hybrid in-person & virtual meeting

Items for Action and/or referral to the Policy Committee

5. Approval of Amendment # 20, consisting of a designation as a state-only project for the P.E. phases I and II of Project No. Y089 in FY 2022, on U.S.150/Morrissey Ave. from Oakland Ave.to Veterans Parkway.
6. Approval of Amendment #21, consisting of changes in the cost estimate for structure preservation in Project No. SP2022-1 in FY 2022, for bridge deck sealing at 28 interstate locations within the MPA.
7. Approval of Amendment #22, consisting of changes in the cost estimate for structure preservation in Project No. SP2022-2, for bridge deck sealing at 19 non-interstate locations within the MPA.
8. Approval of Amendment #23, consisting of project cost estimates for the land acquisition portion of Project No. J043, on US 150/IL Route 9 from east of I-74 to Royal Pointe Dr. in Bloomington, and from Locust St. to Towanda Avenue in Bloomington.
9. Approval of Amendment #24, consisting of funding adjustment, land acquisition for Project No.J043-2 on US 150/IL Route 9 in various locations in Bloomington
10. Approval of Amendment #25, consisting of funding adjustment, land acquisition for Project No.J043-3 on US 150/IL Route 9, North Main to Empire in Bloomington.
11. Approval of Amendment #26, consisting of funding adjustment, land acquisition for Project No.J043-4, US 150/IL Route 9, North Center St. to Towanda Ave. in Bloomington
12. Approval of Amendment #27, consisting of funding adjustment, land acquisition for Project No.J043-5, IL Route 9, from Towanda Service Rd. to Carnahan Dr. east of Bloomington.
13. Approval of Amendment #28, consisting of funding adjustment for Project No.CM2023-1, standard overlay on Quest Dr., frontage road along US 51, south of Bloomington.
14. Approval of Amendment #29, consisting of funding and scope adjustment for Project No.D5 GR 2023 for guardrail on I-55 NW of Normal near i_55/I-74 split.
15. Approval of Publication of the Draft FY 2023 - 2027 Transportation Improvement Program, for 30 days of public review and comment, from May 24th through June 22, inclusive.

Items of Information or Discussion

16. FY 2023 - 2027 TIP schedule and Notices of Publication, and of the Public Hearing
17. That Which May Arise
18. Next Scheduled Meeting – **June 17, 2022, 10:30 a.m.** (will include TIP Public Hearing)
19. Adjourn

*In accord with the Illinois Disaster Proclamation and related guidance, the McLean County Regional Planning Commission and its Committees are conducting hybrid in-person meetings which may include virtual participation, subject to the Open Meetings Act.

Our Public Comment Policy remains in force. Those who wish to comment or participate in public meetings or hearings may attend in person, or contact MCRPC transportation planner Jennifer Sicks at 309-828-4331, ext. 4, or jsicks@mcplan.org , or office manager Katie McShane at 309-828-4331, ext. 3, or kmcshane@mcplan.org for further details, to submit a comment in advance, or to request an access phone number. All comments should be made in writing via email to Ms. Sicks or Ms. McShane no later than 2 hours before the start of the meeting. At the discretion of the Chairperson, written comments will be read or otherwise provided to Commission/Committee members and be made available to the public.

Public Comment Policy*
McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

*See meeting agenda for modifications regarding virtual meetings due to health/security concerns.

McLean County Regional Planning Commission
Comment Card
Please print clearly for records purposes

Meeting of _____ Commission/Committee Date: _____
Name: _____
Address: _____
Phone Number: (____) _____
Comment Subject Matter: _____